

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicant(s): **James B. Armstrong et al.** Case: DIVA/141CON1

Serial No.: **10/629456** Filed: **herewith**

Group Art Unit: **2623** Examiner: **not yet assigned**

Title: **METHOD OF PERFORMING CONTENT INTEGRITY ANALYSIS OF  
A DATA STREAM**

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

S I R:

INFORMATION DISCLOSURE STATEMENT UNDER  
37 C.F.R. 1.97 AND 1.98

The references cited on the attached form PTO-1449 are being called to the attention of the Examiner. Pursuant to 37 C.F.R. 1.98(d), these documents were previously cited by or submitted with a Disclosure Statement in a prior application that is relied upon by the above-identified continuation application for an earlier filing date under 35 U.S.C. 120. As such, the documents may be found in the file wrapper of U.S. patent application serial number 09/459,217, filed on December 10, 1999.

It is respectfully requested that the cited information be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

Applicant believes that no fee is required for submission of this statement, since it is being submitted prior to the first Office Action. However, if a fee is required, the Commissioner is authorized to deduct such fee from the undersigned's Deposit Account No. 20-0782.

Respectfully submitted,

7/29/03

Date

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| U.S. Department of Commerce, Patent and Trademark Office<br>(PTO Form 1449 modified)  |                           |  |            |                        | Docket No.<br>DIVA/141CON1             | Serial No.<br>10/629456<br>Not yet assigned |                            |                          |
|---|---------------------------|--|------------|------------------------|--|---|----------------------------|--------------------------|
| <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  |                           |  |            |                        | Applicant<br>James B. Armstrong et al. | Confirmation No.:<br>Not yet assigned       |                            |                          |
| <b>LIST OF PATENTS AND PUBLICATIONS CITED BY APPLICANT</b><br>(Use several sheets if necessary)   |                           |  |            |                        | Filing Date<br>Herewith                | Group<br>2623<br>Not yet assigned           |                            |                          |
| <b>U.S. Patent Documents</b>  |                           |  |            |                        |  |   |                            |                          |
| *Examiner Initial   |                           | Document Number                                      | Issue Date | Applicant(s) Name      | Class                                  | Subclass                                    | Filing Date If Appropriate |                          |
| /J.S.C/   | A1                        | 5,473,362  | 12-1995    | Fitzgerald et al.      | 725                                    | 92  |                            |                          |
| /J.S.C/   | A2                        | 5,579,527  | 11-96      | Chin et al.            | 395                                    | 800   |                            |                          |
| /J.S.C/   | A3                        | 5,671,377  | 9-97       | Bleidt et al.          | 395                                    | 328   |                            |                          |
| /J.S.C/   | A4                        | 5,864,682  | 1-1999     | Porter et al.          | 370                                    | 468   |                            |                          |
| /J.S.C/   | A5                        | 6,128,467  | 10-2000    | Rege, Satish Laxmanrao | 709                                    | 219   |                            |                          |
| /J.S.C/   | A6                        | 6,275,507  | 8-2001     | Anderson et al.        | 370                                    | 487   |                            |                          |
| /J.S.C/   | A7                        | 6,438,140  | 8-2002     | Jungers et al.         | 370                                    | 471   |                            |                          |
|   | A8                        |  |            |                        |  |   |                            |                          |
|   | A9                        |  |            |                        |  |   |                            |                          |
|   | A10                       |  |            |                        |  |   |                            |                          |
|   | A11                       |  |            |                        |  |   |                            |                          |
|   | A12                       |  |            |                        |  |   |                            |                          |
|   | A13                       |  |            |                        |  |   |                            |                          |
|   | A14                       |  |            |                        |  |   |                            |                          |
|   | A15                       |  |            |                        |  |   |                            |                          |
| <b>Foreign Patent Documents</b>   |                           |  |            |                        |  |   |                            |                          |
| *Examiner Initial   |                           | Document Number                                      | Date       | Country                | Class                                  | Subclass                                    | Translation                |                          |
|   |                           |  |            |                        |  |   | YES                        | NO                       |
|   | B1                        |  |            |                        |  |   | <input type="checkbox"/>   | <input type="checkbox"/> |
|   | B2                        |  |            |                        |  |   | <input type="checkbox"/>   | <input type="checkbox"/> |
|   | B3                        |  |            |                        |  |   | <input type="checkbox"/>   | <input type="checkbox"/> |
|   | B4                        |  |            |                        |  |   | <input type="checkbox"/>   | <input type="checkbox"/> |
|   | B5                        |  |            |                        |  |   | <input type="checkbox"/>   | <input type="checkbox"/> |
| <b>OTHER ART</b>  |                           |  |            |                        |  |   |                            |                          |
| *Examiner Initial   |                           | Including Author, Title, Date, Pertinent Pages, Etc. |            |                        |  |   |                            |                          |
|   | C1                        |  |            |                        |  |   |                            |                          |
|   | C2                        |  |            |                        |  |   |                            |                          |
|   | C3                        |  |            |                        |  |   |                            |                          |
| Examiner  | /Jasmine Stokely-Collins/ |  |            |                        | Date Considered                        |   | 02/29/2008                 |                          |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant. |                           |  |            |                        |  |   |                            |                          |